We Must Accept Who We Are

by Joseph Warren, Editor http://TheIndependentDaily.com

...a fragmented society, a mountain of conflicting interests, a nation which appeared to share nothing save poverty and the hatred of each against each... From The Literary World review of Rudolf Ditzen's (ndp, Hans Fallada) Little Man, What Now? (Kleiner Mann, Was Nun?) Reproduced in the book's Afterword commenting on Nazi Germany

If the words above sound like an adequate description of our world today, here, in the USA, and you too have asked, What Now? as I have many times in the past 20 years, then you will have discovered the timelessness of Ditzen's book. - Editor

Ditzen's writing was simple and to-the-point. It flowed gloriously, in my opinion, although he had his detractors way back when the art of writing was something seen as tantamount to creating master-stroke marks with oil on a canvas: as important, as creative. In *Little Man, What Now?* we have an opportunity to follow the lives of a young couple in Germany during the last years of the Weimar Republic before its descent into hell.

*Versailles*, and the many missteps by Germany's then-leadership took the once-great country into the depths of economic destruction, not unlike what we are experiencing today owing to our own corrupted economic practices and befogged societal constructs, only without the extrinsic influences that brought Germany's society to its knees. Yet.

Throughout the novel, Ditzen describes the effects of a failing economy on the lives of the young married Pinnebergs, through repeated moves owing to straitened circumstances, child birth, job losses, and vast societal upheaval. But it's nothing that *many young people haven't experienced here today* and certainly will in the future.

It's not a "Sad" book. It is reality from time-to-time in our world: Periodically, as our individual lives adjust to varied circumstances and conditions impacting our planned futures, we too have to ask, *What Now*?

"Sad" is Ditzen's *Every Man Dies Alone*, sometimes entitled (owing to translation), *We All Die Alone*, and is, for me, one of those far too powerful books, the storyline of which I sometimes internalize so thoroughly, alluding myself into a character's being, that I must set the book aside for a while. This book is a powerful account of a true story of a couple who had suffered the loss of a loved one in battle. The facts have been structured differently to fit Fallada's narrative, but the consequences remain virtually unchanged: a sentence of death by guillotine in Plotzensee prison, much like the Harnacks and tens-of-thousands of other *Resistors*: people who gave their lives to defeat evil.

They all died alone. We all must. But there is hope. There always must be, or there would be no point.

If I were dictator of a country on the precipice of civil unrest, such as Xi Jinping, as an example, I might be inclined to control the populace to forestall further disintegration of order, so long as I had adequate enforcement resources – police, military, militia – by contriving to prevent the spread of a marginally lethal virus, such as Covid-19 which has been shown to successfully cull some portion of the population experiencing other coincidental forms of morbidity, by lockdown.

It is a facile approach to eliminating dissent, unrest, violence and the likely eventual eruption of far more serious events to and through overthrow of the political systems over which I held ultimate sway. An easy solution: vilifying some unseen, unknown, nebulous *golem* who lurks thirstily and silently awaiting its prey.

Various dictators throughout history have imposed curfews and lockdowns for sundry reasons in order to stop the escalation of dissent. It works, as Xi Jinping knows too well.

I believe that Joe Biden knows this too. So did Donald Trump. Following the November 2020 elections, our country was being ripped apart by conflict resulting from the election of Joe Biden over Donald Trump, and the resulting unrest spread like sewer gas throughout much of the country in a miasma of political distrust and a complete breakdown of faith in our shared heritage (all of us: Black, White and otherwise) and historic political beliefs.

We are far too divided today to carry on much longer. We hate without respite. We envy and mistrust. Greed has usurped religion. Violence has overcome resolution. Bigotry trumps understanding. It's a terrible state we're in, and one that may only be resolved by those who can set aside strong personal feelings, and instead look to intelligent and rational thought. In other words, pushing ourselves aside for the good of all, and subordinating the nuances of our needs to the greater needs of the United States of America.

We must develop a view of tomorrow that accepts our society as it is, and for what it is, such as it is, and plan a strategy for overwhelming the nearly insufferable hate pervasive in our country today, and supplanting it with tolerance and respect. We need to set aside some small portion of our opinions and do as our fathers, mothers, grandmothers and grandfathers largely did: Understand that total control and influence may not be achieved even by dictatorial fiat. Only the sum of the efforts of every one of us can bring about resolve. Until then, we are weak and factionalized and unfocused and hell-bent on destruction.

Those who do not like us in this world know who we are today. They know our weaknesses and that we are desperately short on resolve as a nation. Putin knows this. Xi knows this. Other international leaders know this as well.

While not just 80 years ago we were still seen as a welcome interloper prepared to impute our resources and commitment into any struggle anywhere to insure the triumph of humanity, today we are viewed, and in fact are, impotent and self-destructive.

Everything in nature renders itself into another form, a different state. The Cosmos itself is constantly evolving into a future state of perhaps nothing more than a precise point, only to replicate what has been

so that future life forms have the opportunity to do it all again... perhaps more successfully than we who reside on Earth.

The simple process of entropy guarantees that any gaseous substance will molecularly "disintegrate" and lose its seeming cohesion, and, really, our society is nothing more than millions of molecules confined within our borders struggling to move outward and away from the vastness of fellow Americans. But we can't: we're constricted and the resulting Brownian jostling and shoving only stirs discontent further.

We've run out of desirable habitable space. Whether rightly or wrongly, Hitler perceived the same condition in Germany and devised a plan to expand space and opportunities for Germans through *Lebensraum*: Living Room, based on an idea he *goniffed* from earlier German thinkers. (Of course, his program also entailed the elimination of those who currently occupied the intended territory.) But we are not capable of rational thought to evaluate our path forward. We are confused and challenged by the cacophony of the diverse masses.

Our country today is clearly psychotic. A part of our society believes that abortions ought not be allowed, seeing all lives as worthy of preservation, but not enough to ban one of the few tools we have to substantially reduce population through, unfortunately, the most painful manner available: firearms. Yet through this population control device, only a few tens-of-thousands of lives per year are eliminated: hardly enough to meet the needs of a burgeoning world population of 8 billion.

Another facet of America believes that the lives of those who express themselves in their unique ways through what was once perceived, as an example, aberrant sexual practices ought to be protected, yet they demand the right to terminate any life before gestation results in birth without knowing if the unborn is homosexual or not.

In today's America, *Black Lives (may) Matter* but not to the extent that Blacks will stop killing other Blacks. Blacks perpetrate about 90% of homicides of Blacks. This is unacceptable. It is also inexplicable. It is illogical and contrary to rational thought.

In a recent poll, more than 90% of Democrats said that they would vote for Joe Biden again in 2024 if Donald Trump opposed him in that election, although given another person, most would not vote for Biden. Yet there are nearly 260 million adults living in America, and, as a result of a failed two-party system, no other more meritorious adult may find their way to lead this once-great country.

Americans keep getting fatter and the World keeps getting hotter. India and China contribute 3/8ths of our world population burden as a result of living in an age of the ignorant past. Putin grabs a few pages from Hitler's playbook and begins his own Blitzkrieg. Vast swaths of rainforest are burned to clear for the production of food. Rivers everywhere run dry. People whose minds are muddled continue to be elected to leadership positions by those whose minds are muddled.

Jenny Williams in her biography of Hans Fallada, *More Lives Than One*, (a very well-written, interesting account of Dietzen-Fallada's conflicted life) includes a quote by Peter Suhrkamp, a noted German writer and publisher, from the 1940s regarding the writer's job in Nazi Germany:

To give people courage, the courage to face life, is probably the best gift a writer can bestow...

I wish I had something to say to give us all the courage we need to resolve toward the future, but I'm at a loss. All I can ask is, *Kleiner Mann, What Now?*